

CHARGER BOATS ★ CHAMPION BOATS

# ULTIMATE CHALLENGE



## TOURNAMENT

### PRELIMINARY EARLY ENTRY FORM



OCTOBER 9<sup>th</sup> & 10<sup>th</sup>, 2021  
Table Rock Lake, MO 65656



All Sponsors for the 2021 Season have not committed. This is a preliminary flyer for requested early entry only.

By contestant(s) signature on entry form and /or participation in this tournament, the contestant(s) agree to any quality assurance tests required by the Tournament Director and I/We agree to any outcome of such testing.

\*\*\*\*WE MUST HAVE YOUR SOCIAL SECURITY NUMBER\*\*\*\* If you prefer to call it in, please do so before 10-5-2021.

|                          |                          |
|--------------------------|--------------------------|
| Boater Name: _____       | Non Boater Name: _____   |
| Address: _____           | Address: _____           |
| City: _____ State: _____ | City: _____ State: _____ |
| Zip: _____ Phone: _____  | Zip: _____ Phone: _____  |
| SS#: _____               | SS#: _____               |
| Email Address: _____     | Email Address: _____     |
| Signature: _____         | Signature: _____         |

\*\*\*Boat Manufacturer/Year: \_\_\_\_\_ Model: \_\_\_\_\_

Outboard: \_\_\_\_\_ Year: \_\_\_\_\_ Trolling Motor Brand: \_\_\_\_\_

Make checks payable to: Ultimate Challenge 16955 State Hwy -13, Branson West, MO 65737

Name on card: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_  
Expiration Date \_\_\_\_\_ 3 digit number on back of card: \_\_\_\_\_ Zip Code : \_\_\_\_\_

\*\*\* \$ 10.00 will be added to all credit card transactions based on fee

\*\*\*\*\*

|                                   |                    |                       |
|-----------------------------------|--------------------|-----------------------|
| FOR OFFICE USE ONLY: TEAM # _____ | Receipt Date _____ | Amount Received _____ |
| Check # _____                     | Cash: _____        |                       |

